

## UTTARAKHAND STATE ORGANIC CERTIFICATION AGENCY (USOCA) Third Floor, Krishak Bhavan, Mussoorie By Pass Ring Road, Nehru Gram, Dehradun; Uttarakhand, India

Email: info@usoca.org; Web site: www.usoca.org

## APPLICATION FORM FOR ORGANIC CERTIFICATION

1. Detailed information regarding applicant:	
Name of Firm/Unit (facility)	
Unit Address where organic production programme is being run	Address for correspondence
Name and designation of contact person / Owner	Email: Telephone no. Fax No.
Person (s) responsible for Organic production and the 1st Person: 2nd Person:	heir area of work
Languages known: □ English □Hindi	□Others (Please specify)
2.1   Farm production   Estate / Individual   Grower Group  2.2   Processing and Handling   Processor / Manufacturer   Trader   Handler   Retailer  2.3   Livestock   Milk (In Group/Individual)   Meat (In Group/Individual)   Poultry (In Group/Individual)  2.4 Wild Collection   Non Timber Forest Produce  2.5 Apiculture   Wild   Cultivated  2.6 Additional Input for restricted use in Organic A  2.7 Sea weed, Aquatic Plants and Green house crop   Sea Weeds   Wild   Cultivated   Cultivated   Green House Crops	
products originating in India)	C) No. 834/2007 (Category A & F) and Swiss Organic Farming Ordinance for unprocessed plant
<ul> <li>□ NPOP</li> <li>□ NOP (National Organic Programme-US</li> </ul>	SDA)
4. Are you aware of the applicable current organi	
☐ Yes ☐ No  5. Do you have a copy of current organic standard	ls?
□ Yes □ No	
6. Have you ever been certified by any certificatio  ☐ Yes ☐ No  If yes, give details of the certification agency as.  1. Name: 2. Initial date of certification: 3. Reason for changing the certification Body:	n body?



appl/RQ/01Ar6

## UTTARAKHAND STATE ORGANIC CERTIFICATION AGENCY (USOCA)

Third Floor, Krishak Bhavan, Mussoorie By Pass Ring Road, Nehru Gram, Dehradun; Uttarakhand, India

Email: info@usoca.org; Web site: www.usoca.org

4.	Latest	status	of	the	proj	ect
-	1100					

	4. Latest status of the project:  5. NOC Approval Number (A:  6. Expiry Date of current certi	• •				
7. H	las your organization or Proje	ect been de	eclined or refused	l for certificat	ion?	
	☐ Yes ☐ No if yes, please					
8. D	o you have a copy of current	materials	list (as per NOP)	that are to be	e used?	
	□ Yes	□ No	)			
9. F	ee for the inspection and certi	fication is	enclosed with th	e application	form?	
	□ Yes			· wpp		
	Demand Draft No./ Cheque	No.	Date	e	Amount Rs.	
	I		4 I. J		The same of the 1.4. The	
	In case of online payment / RTGS, details:	таке раут	ents in below		Transaction details	
	Uttarakhand State Seed and Organic	Production (	Certification			
	Agency	r rouderion c	ortinioation .			
	1.SB A/C No 911010026550477					
	Name of Bank: Axix Bank, G.M.S. F	Road, Dehrad	un			
	IFSC Code : UTIB0001270					
	2.SB A/C No : 50100219324693					
	Name of Bank: HDFC Bank Ltd. Bra	anch 32 Aadl	at Bazar,			
	Dehradun					

Name & Signature of the Applicant/representative

Place: Date:

Branch Code: 893

IFSC Code: HDFC0000893 MICR Code: 248240003

GSTN: 05AAAJU0099B1ZC PAN NO: AAAJU0099B

The information contained in this form will be treated as confidential between the applicant and USOCA and you will be sent an Organic System Plan based on your area of operation which has to be completely filled and returned to USOCA for further certification Process.

The details of the inspection and certification (details of inspector, time of inspection etc) after the submission of all the relevant documents for each season shall be communicated to the registered operators through mail.

Note: The other Public Information (NPOP Chapter 4; Chapter 5; 5.10 NOP 205.504(b; 5)) which may be distributed to the public as per the requirements are as follows:

- 1. Inspection & Certification procedure (available on web site www.usoca.org)
- 2. Brochure (to public as and when required)
- 3. List of Certified Producer/handler (on written request)
- 4. Registration letter (to operators)
- 5. Fee structure (on written request)
- 6. Standards (photocopies on cost)
- 7. Training material (on cost)
- 8. Annual report (on request)